

MASTER PLAN

GETALSUD INDUSTRIAL AREA , RANCHI

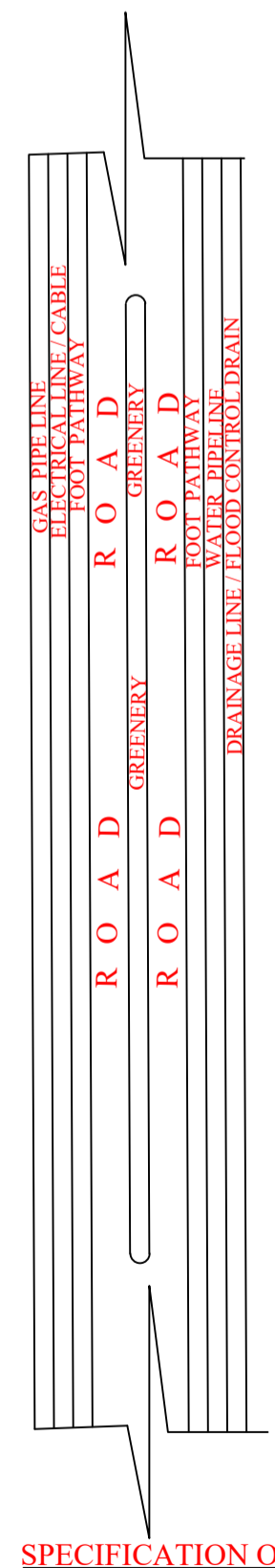
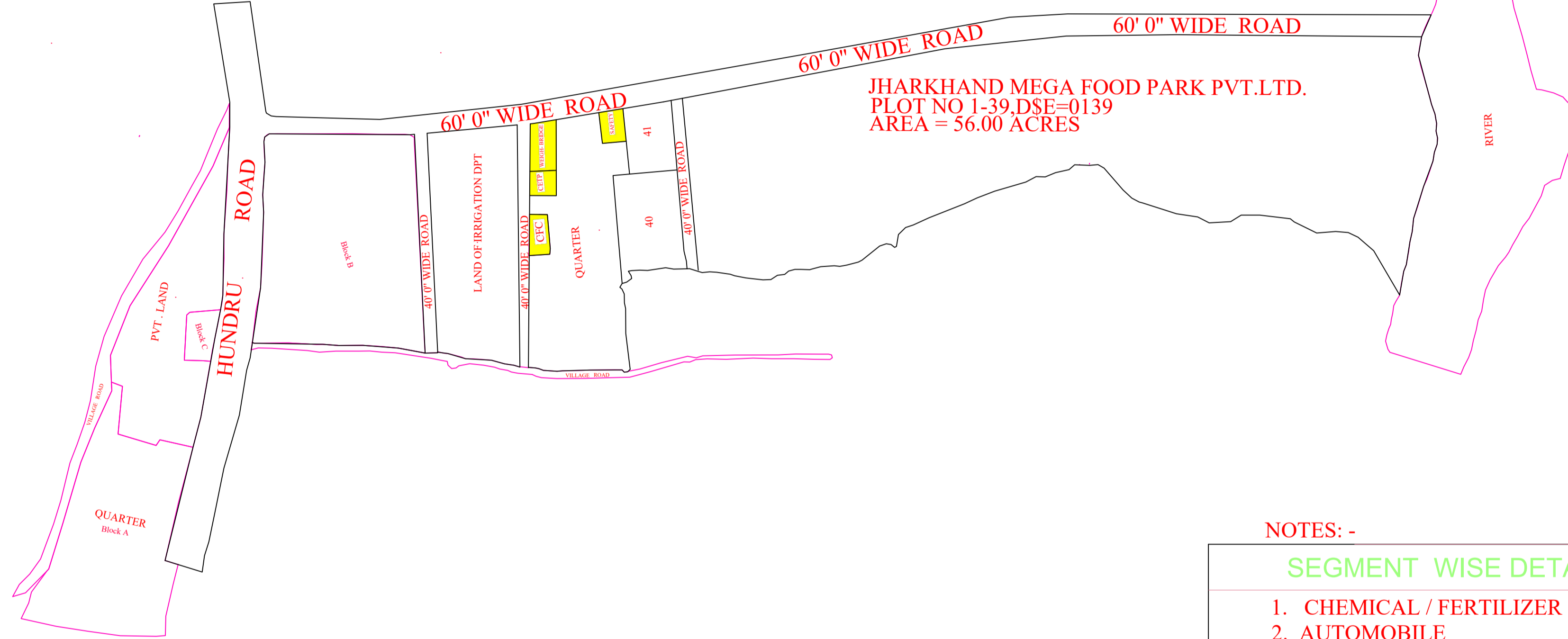
IN . HACTARE / ACRE

- 1.TOTAL LAND AREA → 100.60ACRE
- 2.ADMINISTRATIVE AREA → 0. 50 ACRE
- 3.COMMON FACILITY AREA → 1. 60 ACRE
- 4.NET INDUSTRIAL AREA → 98. 50 ACRE
- 5.OTHER AREA → NIL

CATEGORY

- HAZARDOUS /POLLUTING
- NON HAZARDOUS/NON POLUTING
- MIXED - YES

- | | | | |
|--|--|--|--|
| <p>A</p> <p>INTERNAL INFRASTRUCTURE</p> <ul style="list-style-type: none"> → POWER POLE / SUBSTATION - YES → ICT--- PROP → STP - NO → CETP - PROP → WATER SUPLLY/ WATER TREATMENT - PROP → STROM WATER DRAINAGE /COVERED - OPENED-Y → RUN OFF USED FOR RAIN WATER HARVESTING-Y → ROADS - YES | <p>B</p> <p>EXTERNAL INFRASTRUCTURE</p> <ul style="list-style-type: none"> → LOGISTIC TERMINAL - 15 KM SS → POWER SUB STATION- 0 KM → SOLID WASTE DISPOSAL/ TREATMENT SITE - 60 KM → BUS STOP - 0 KM → RAIL - 16 KM SS → PORTS - MAPPED BY GIS → AIR PORTS - 40 KM SS | <p>C</p> <p>COMMON FACILITY</p> <ul style="list-style-type: none"> → COMMON FACILITY CENTER - PROP → DORMITORY FOR LODGING - PROP → BANK BRANCH /ATM - PROP → CANTEEN / RESTORENT - PROP → WEIGH BRIDGE FOR CARGO/FREIGHT- PROP → TRUCK PARKING - PROP → SKILL DEVELOPMENT CENTER - PROP → CFC - (ADMINISTRATION AREA, COMMON FACILITY AREA) | <p>D.</p> <p>SAFETY</p> <ul style="list-style-type: none"> → FIRE SAFETY - PROP → AIR QUALITY MONOTRING STATION - PROP |
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NOTES: -

SEGMENT WISE DETAILS OF PLOT	PLOT SIZE	
1. CHEMICAL / FERTILIZER	<input type="text"/>	
2. AUTOMOBILE	<input type="text"/>	
3. ELECTRONIC ITEM.	<input type="text"/>	
4. FOOD INDUSTRIES	<input type="text"/>	
5. GENRAL PLASTIC ITEM	<input type="text"/>	
6. TEXTILE INDUSTRES	<input type="text"/>	
7. WERE HOUSING AND LOGISTIC.	<input type="text"/>	
8. IT/ COMPUTER INDUSTRES.	<input type="text"/>	
9. FABRICATION AND JOB WORK.	<input type="text"/>	
PLOT STATUS.		
1. ALLOTED.	<input type="text"/>	
2. VACANT.	<input type="text"/>	
3.INPRODUCTION.	<input type="text"/>	

**JHARKHAND INDUSTRIAL AREA DEVELOPMENT
AUTHORITY, RANCHI REGION
GETALSUD INDUSTRIAL AREA , RANCHI**

GIS ASSISTANCE BY JSAC	PREPARED BY JIADA	APPROVED BY BOARD OF JIADA
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